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## \*BIBDATASHEET\*

CONFIRMATION NO. 4902

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/886,400	<b>FILING OR 371(c) DATE</b> 06/20/2001 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1652	<b>ATTORNEY DOCKET NO.</b> DIVER1120-4
<b>APPLICANTS</b> Dennis Murphy, Malvern, PA; John Reid, Ardmore, PA; JAY M. SHORT, RANCHO SANTA FE, CA; ERIC J MATHUR, CARLSBAD, CA; Dan E. Robertson, San Diego, CA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/619,032 07/19/2000 which is a DIV of 09/407,806 09/28/1999 ABN which is a DIV of 08/613,220 03/08/1996 PAT 5,958,751				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 07/20/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 92
<b>INDEPENDENT CLAIMS</b> 21				
<b>ADDRESS</b> 45975				
<b>TITLE</b> ALPHA GALACTOSIDASES AND METHODS FOR MAKING AND USING THEM				
<b>FILING FEE RECEIVED</b> 2421	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	